



buyer's PROSPECTUS

Thursday, September 13 | 8AM - 12PM 2018

Griggs County, ND
Clearfield Township

Legal Description: SE 1/4 of NW 1/4 Lots 3, 4 AND 5, W 1/2 of SW 1/4 Lot 9 and 10 Less 14.7 acres on lots 9 and 10 Section 5-146-60 & E 1/2 of SE 1/4 Lots 1 and 8 Section 6-146-60



411
± acres
Single Tract

Land Auction

Charles E. Gruman Residual Trust, Owner
Wells Fargo Bank, N.A., Trustee

Contact **701.237.9173**
Max Steffes 701.212.2849

Land Located: West of Cooperstown, South of Binford. From Cooperstown, ND, west 10 miles on Hwy 200, north 3 miles on 103rd Ave NE.

Scott Steffes ND81, Max Steffes ND999, Brad Olstad ND319
2000 Main Avenue East, West Fargo, ND 58078
SteffesGroup.com

TERMS: 10% down upon signing purchase agreement with balance due at closing in 45 days.

The Terms and Conditions of Sale are set forth upon this page in this Buyer's Prospectus and the Earnest Money Receipt and Purchase Agreement (the "Purchase Agreement"). The information set forth is believed to be accurate. However, the owner of the properties and Steffes Group make no warranties or guaranties expressed or implied. Information contained in this document was collected from sources deemed to be reliable and is true and correct to the best of the writer's knowledge. Auctioneers and owners will not be held responsible for advertising discrepancies or inaccuracies.

ALL ANNOUNCEMENTS ON AUCTION DAY TAKE PRECEDENCE OVER PREVIOUSLY ADVERTISED INFORMATION.

Prospective buyers are advised to consult with an attorney of their choice with respect to the purchase of any real property including but not limited to, seeking legal advice from their own attorney regarding disclosures and disclaimers set forth below.



SPECIFIC TERMS FOR ONLINE ONLY AUCTION

This is an online only auction with no buyer's premium.

Steffes Group along with their employees are seller's agents and are licensed in the state where the property is located. We strongly recommend buyers secure buyer representation, at their expense, in all real estate transactions.

Bid placed within the last 4 minutes of the auction will extend the auction an additional 4 minutes. Bid extensions continue and auction does not end until there are no bids for 4 minutes.

This property sells for cash with no owner financing. Bidders must have financing secured prior to bidding. The sale of this property IS NOT contingent on the bidder securing financing.

The auction begins at 8:00AM and will end at 12:00PM Thursday, September 13, 2018.

- All bidders must register with SteffesGroup.com as an online bidder to participate in the auction.
- All bidders must register their name, address and telephone number in order for your bidding number to be approved.
- The successful bidder will be required to sign an Earnest Money Receipt and Purchase Agreement at the close of the real estate auction. A total deposit of 10% of the purchase price will be required. Those funds will be placed in a Real Estate Trust Account as good faith money until closing.
- The contract signing will take place at Steffes Group, 2000 Main Avenue East, West Fargo ND.
- If the winning bidder is unable to come to the Steffes office for signing of the contract, contact Max Steffes 701.237.9173. Arrangements will be made to email or fax a copy of the contract for signature. The buyer would fax the signed copy back to 701.237.0976 or send a scanned copy by email.
- Purchasers who are unable to close because of insufficient funds will be in default and the deposit money will be forfeited. Balance of the purchase price must be **paid in full with cashier's check at closing on or before Friday, October 26th, 2018.**

- Closing will take place at a professional closing company agreeable to both buyer and seller

- Prior to closing, SELLER at SELLER'S expense and election shall furnish to Buyer either: (i) an abstract of title updated to a current date, or (ii) an ALTA title insurance commitment for an owner's policy of title insurance in the amount of the purchase price. Seller shall provide good and marketable title. Zoning ordinances, building and use restrictions and reservations in federal patents and state deeds, existing tenancies, easements and public roads shall not be deemed encumbrances or defects.

- **2018 Taxes will be paid by the SELLER.** Subsequent taxes and or special assessments, if any, to be paid by buyer. Real Estate Taxes are subject to reassessment under new owner.

- Closing Agent Fee will be shared equally between Buyer and Seller.

- The auction sale is for registered bidders and their guests. All bidding is open to the public and the property is offered for sale to qualified purchasers without regard to sex, race, color, religion, natural origin or handicap.

- Please note the bidding will not close and property will not be sold until everyone has had the opportunity to make his or her highest and best bid.

- The minimum bid raise will be \$1,000.00

- **THE PROPERTY WILL BE SOLD AS IS WITH NO WARRANTIES EXPRESSED OR IMPLIED.**

- **THE PROPERTY WILL BE SOLD SUBJECT TO SELLER CONFIRMATION.**

PROPERTY SOLD WITHOUT WARRANTY

All dimensions and descriptions are approximations only based upon the best information available and are subject to possible variation. Sketches may not be drawn to scale and photographs may not depict the current condition of the property. Bidders should inspect the property and review all the pertinent documents and information available, as each bidder is responsible for evaluation of the property and shall not rely upon the Seller, Broker or Auctioneer, their Employees or

Agents. The property will be sold AS IS and without any warranties or representations, expressed or implied.

CRP CONTRACTS

Buyer(s) agree to follow all requirements of conservation plans and practices required by the FSA & NRCS to maintain eligibility in the Conservation Reserve Program. Buyer(s) agree to accept responsibility and liability for any actions by the buyer which would endanger eligibility for the CRP or actions that would require repayment of the CRP payment or payments. Buyer(s) further agree to indemnify and hold harmless the sellers/tenant for any recovery sought by the FSA due to actions of buyer, which would violate the requirements of the CRP. The 2018 CRP Payment will be paid to the SELLER.

SUCCESSFUL BIDDER

The successful bidder of the property shall be determined by competitive bidding. Should any dispute arise between bidders, the auctioneer shall have the right to make the final decision either to determine the successful bidder or to re-offer the property that is in dispute. The auction will be recorded and the auctioneer's records shall be conclusive in all respects.

SELLER'S PERFORMANCE

The Seller has agreed to the terms of the sale as published. However, the Broker and Auctioneer make no warranties or guarantees as to the Seller's performance.

AGENCY DISCLOSURE

Steffes Group, Inc. is representing the Seller.

POSSESSION

Possession will be at closing or completion of current crop harvest, whichever is later, unless otherwise agreed to in writing and agreeable by buyer and seller.

MINERAL RIGHTS

All mineral rights, if any, held by Seller will be transferred upon closing. However, the Seller does not warrant the amount or adequacy of the mineral rights.

ENVIRONMENTAL DISCLAIMER

The Seller, Broker and Auctioneers do not warrant with respect to the existence or nonexistence of any pollutants, contaminants or hazardous waste prohibited by federal, state or local law. Buyer is responsible for inspection of the property prior to purchase for conditions

including but not limited to water quality, and environmental conditions that may affect the usability or value of the property. No warranties are made as to the existence or nonexistence of water wells on the property, or the condition of any well.

EASEMENTS AND SURVEY

The property to be sold is subject to any restrictive covenants or easements of record and any results that an accurate survey may show.

BIDDING PROCEDURE

As a buyer you have two objectives to accomplish:

1. Purchasing the property.
2. Purchasing the property at a price you can afford.

How is this accomplished?

1. Estimate comparative value.
2. Experienced buyers always decide what to pay before the bidding begins.
3. Inspect the property carefully.
4. Compare with other properties available in the area.
5. Check the selling price of previously sold properties.
6. Discuss your buying plans with a lender. Have your financing arrangements made in advance.
7. This sale is not subject to financing.

AVOID OVER OR UNDER BIDDING

- Always bid on a property toward a price.
- Establish that price before the bidding begins. By doing this you will avoid getting caught up in the auction excitement and pay a price that is too high for the market or one that you cannot afford. It will also make you confident to bid to your established fair market value. Many bidders who do not plan ahead end up with regrets after the auction because they were too nervous or uncertain about their judgment to bid.

THE BIDDING STRATEGY

- Research and know the value of the property.
- Have your financing arranged before the auction.
- Establish your highest and best bid before the bidding begins.
- Make your bids promptly to force other bidders up or out without delay.

Timed Online Bidding Process

of the auction will extend the auction an additional 4 minutes. Bid extensions continue and the auction does not end until there are no bids for 4 minutes. Our goal is to realize the highest return to the seller, and satisfy all interested parties. **All bidding will be on a per tract basis. We will not have "per acre" bidding.**

Please note the bidding will not close until there has been no bidding activity for a period of 4 minutes. This is accomplished through the bid extension feature of our website. Bids placed within the last 4 minutes

CATALOG ORDER

EXTENDED

#1 Cavalier County, ND Land Auction - 153.24± Acres

Description: NW ¼ Section 5-163-57

Deeded Acres: 153.24+/-

Cropland Acres: 124+/-

Wooded Acres: 26+/-

Soil Productivity Index: 75

Taxes ('15): \$978.47

🕒 00:04:00

US \$125,000.00 (2 bids)



[More Photos](#)

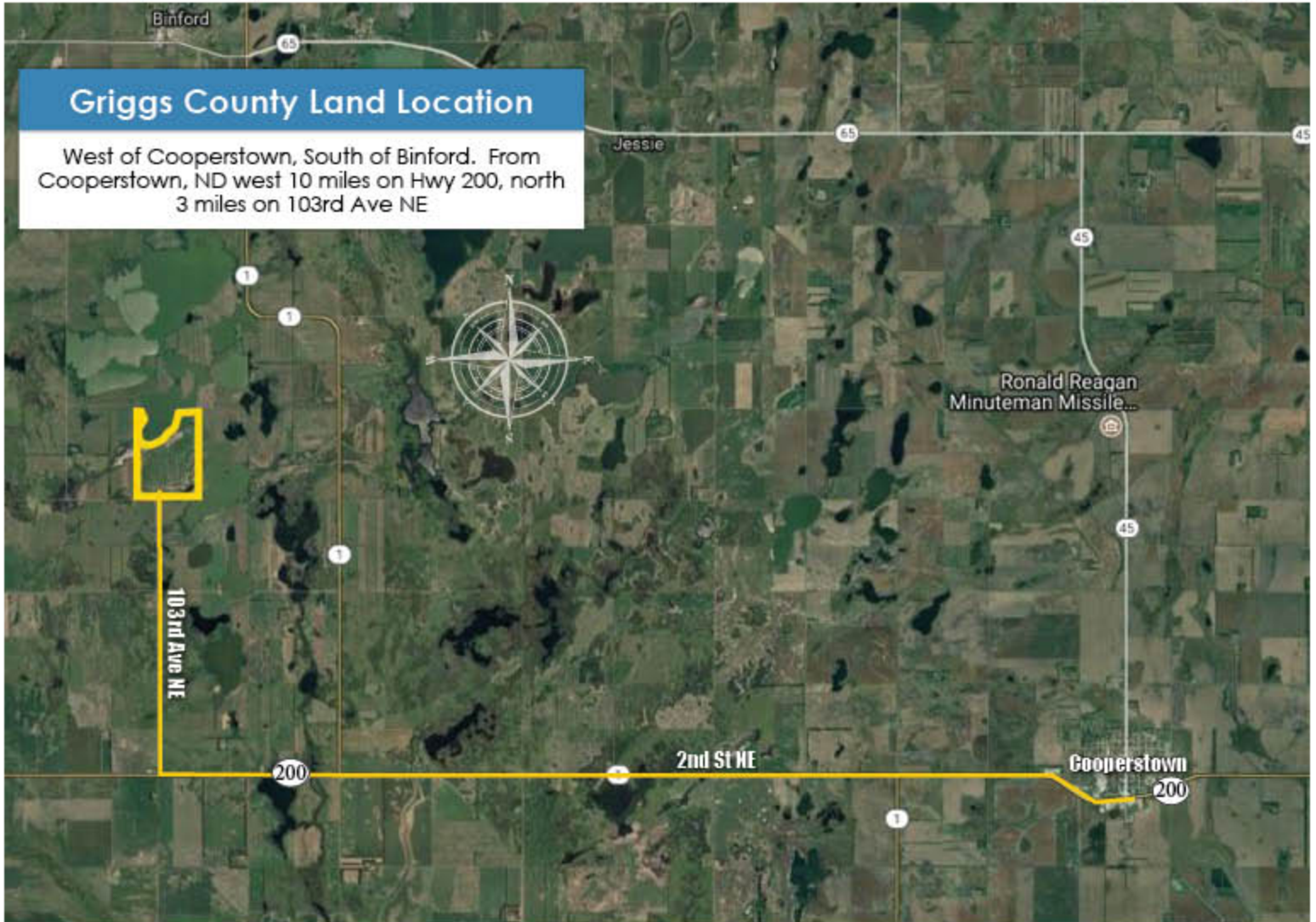
This is an AUCTION! To the Highest Bidder.

The bidding will not close and property will not be sold until everyone has had the opportunity to make his or her highest and best bid. PLEASE NOTE THIS IS A SAMPLE FOR THE TIMED ONLINE BIDDING PLATFORM AND DOES NOT REPRESENT THIS AUCTION SALE!



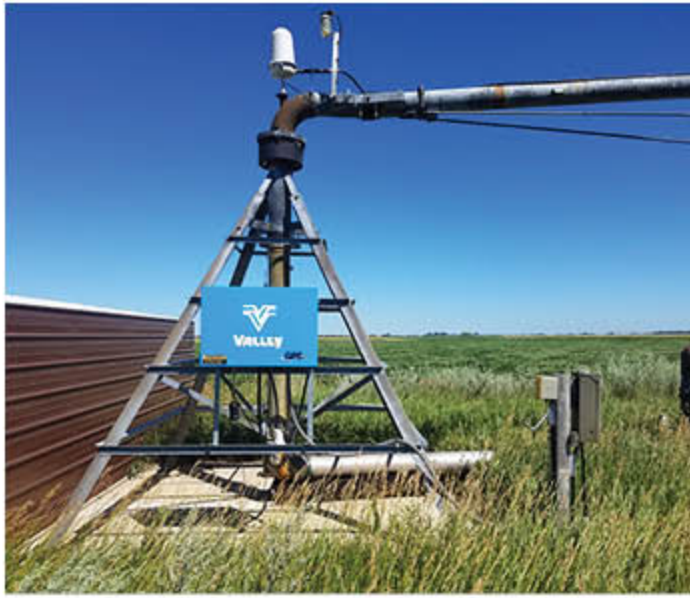
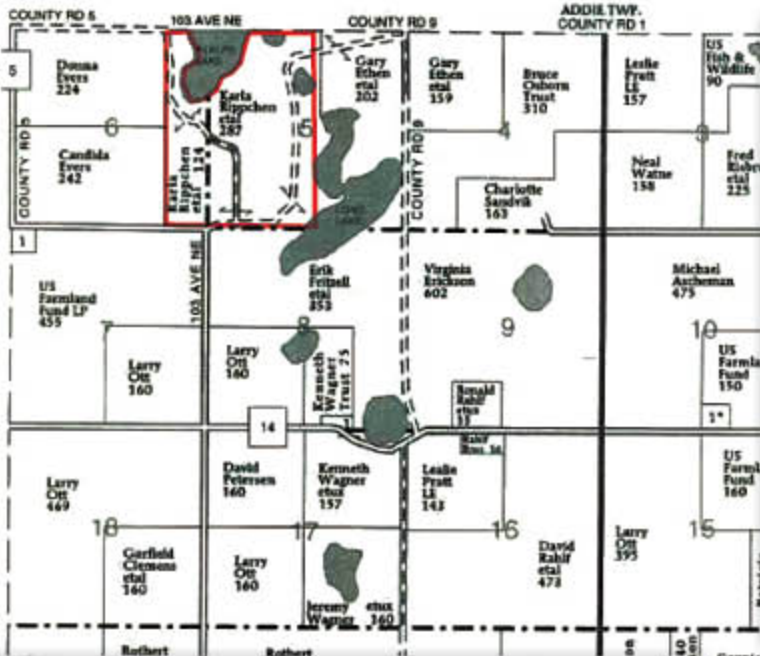
Griggs County Land Location

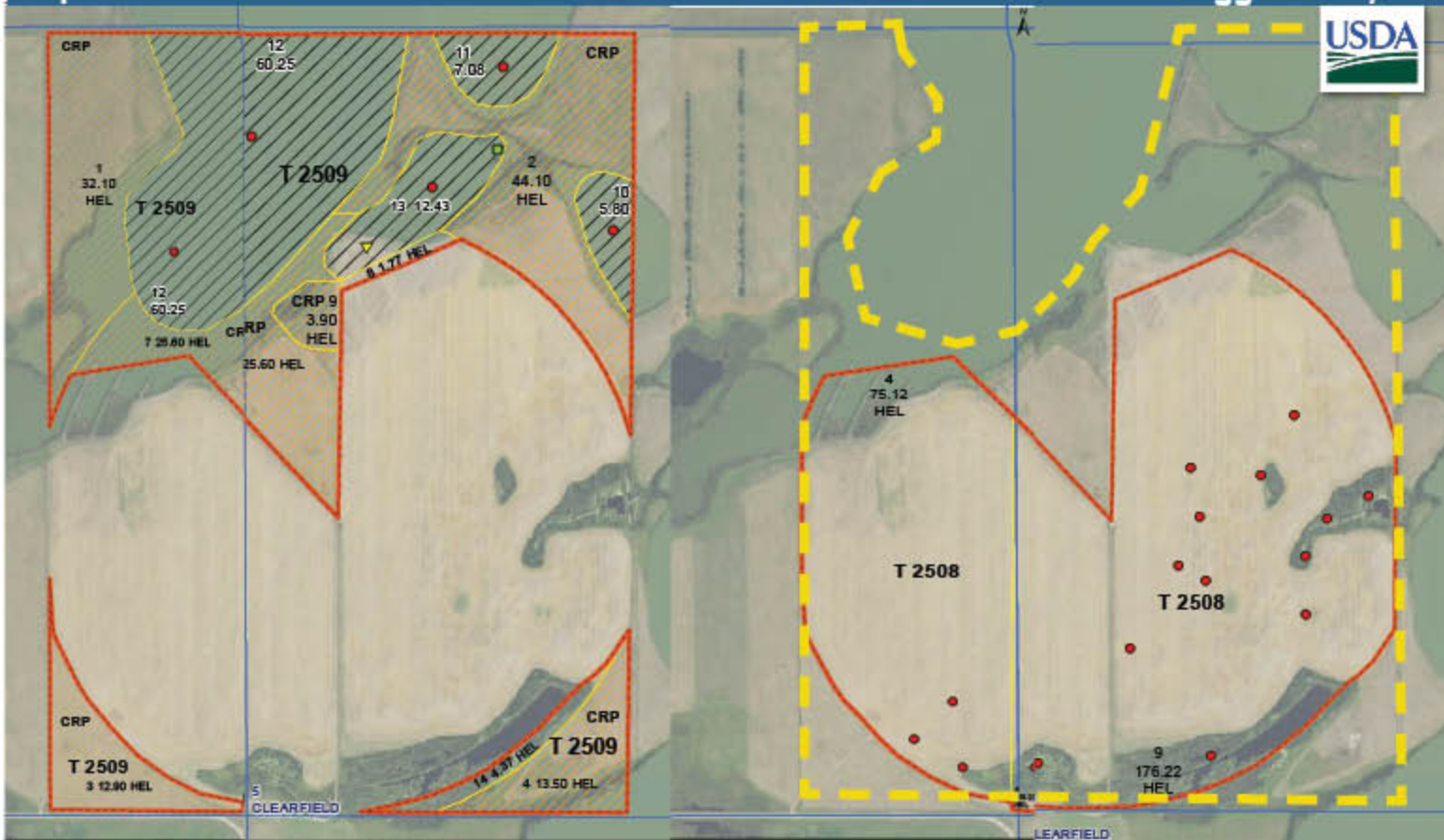
West of Cooperstown, South of Binford. From Cooperstown, ND west 10 miles on Hwy 200, north 3 miles on 103rd Ave NE



411-acre tract with irrigated cropland adjoining Phelps Lake. This land would make a solid addition to any local producer or an investor looking for land to hunt waterfowl on all the while generating income from the tillable acres. This land is available to farm for the 2019 growing season!

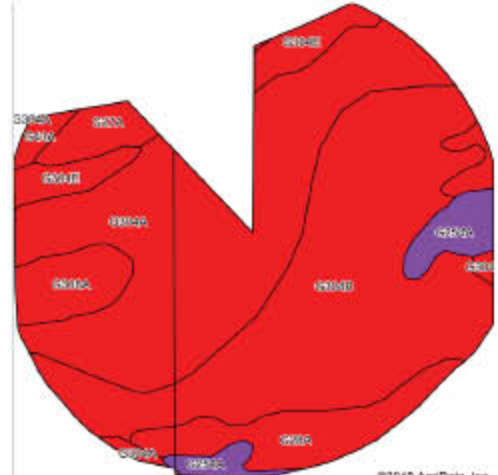






Legal Description: SE 1/4 of NW 1/4 Lots 3, 4 AND 5, W 1/2 of SW 1/4 Lot 9 and 10 Less 14.7 acres on lots 9 and 10 Section 5-146-60 & E 1/2 of SE 1/4 Lots 1 and 8 Section 6-146-60

- **Total Acres:** 411+/-
- **Cropland Acres:** 251.34+/-
- **CRP Acres:** 132.1+/-
 - 102.6AC @ \$33.07/AC or \$3,393 annually. Expires 9/30/2019
 - 25.6AC @ \$53.17/AC or \$1,361 annually. Expires 9/30/2023
 - 3.9AC @ \$45.25/AC or \$176 annually. Expires 9/30/2023
- **Irrigation:** 264.40+/- Permitted Acres, Conditional Water Permit No. 04516
 - 12-Tower Center Pivot, drop nozzles, end gun, electric powered
 - Irrigation Generator/Pump Power, Cummins 855 Diesel, unknown hrs., hooked to Rockford Power take-off to pump, 3-phase generator to irrigator, Siemens control box, on running gear
 - Direct drive pump, PTO powered, 200 HP @ 1,750 RPM
 - 500 Ga. Fuel Tank
 - Valley Select2 Control Panel
 - 1,600 GPM permitted pumping rate



Area Symbol: ND039, Soil Area Version: 22

Code	Soil Description	Acres	Percent of field	PI Legend	Non-Irr Class 'c'	Productivity Index
Q304B	Blinford-Coe complex, 2 to 6 percent slopes	97.55	38.8%		IIIe	38
Q304A	Blinford-Coe complex, 0 to 2 percent slopes	88.40	35.2%		IIIe	40
Q28A	Maryland loam, shaly, very poorly drained, 0 to 1 percent slopes	18.79	7.5%		Vw	19
Q304E	Coe-Blinford sandy loams, 9 to 25 percent slopes	15.91	6.3%		VIIIa	21
Q308A	Blinford loam, 0 to 2 percent slopes	10.81	4.3%		IVs	48
Q254A	Divide loam, shaly, 0 to 2 percent slopes	10.39	4.1%		IIIa	56
Q27A	Maryland loam, shaly, 0 to 1 percent slopes	7.01	2.8%		IVw	33
Q43A	Colvin silt loam, 0 to 1 percent slopes	2.48	1.0%		IVw	45
Weighted Average						37.4

Common Land Unit

- Non-Cropland
- Cropland
- CRP
- Tract Boundary
- PLSS

Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

Unless Otherwise Noted:

- All crops are for grain
- All crops are non-irrigated
- Shares are 100% to Operator

North Dakota

U.S. Department of Agriculture

FARM: 3494

Grigga

Farm Service Agency

Prepared: 7/27/18 10:40 AM

Report ID: FSA-156EZ

Abbreviated 156 Farm Record

Crop Year: 2018

Page: 2 of 3

DISCLAIMER: This is data extracted from the web farm database. Because of potential messaging failures in MIDAS, this data is not guaranteed to be an accurate and complete representation of data contained in the MIDAS system, which is the system of record for Farm Records.

Tract Number: 2508 Description: 251.3 AC UNDER PIVOT IN W2 (5)& E2E2(6)146-60

BIA Range Unit Number:

HEL Status: HEL: conservation system is being actively applied

Wetland Status: Tract contains a wetland or farmed wetland

WL Violations: None

Farmland	Cropland	DCP Cropland	WBP	WRP/EWP	CRP Cropland	GRP
251.34	251.34	251.34	0.0	0.0	0.0	0.0
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	MPL/FWP	Native Sod	
0.0	0.0	251.34	0.0	0.0	0.0	

Crop	Base Acreage	CTAP Tran Yield	PLC Yield	CCC-505 CRP Reduction
CORN	152.27		101	0.0
SOYBEANS	91.95		25	0.0
Total Base Acre:	244.22			

Owners: CHARLES E GRUMAN RESIDUARY TRUST

Other Producers: None

FARM: 2532

North Dakota

U.S. Department of Agriculture

Prepared: 7/17/18 10:06 AM

Grigga

Farm Service Agency

Crop Year: 2018

Report ID: FSA-156EZ

Abbreviated 156 Farm Record

Page: 1 of 1

DISCLAIMER: This is data extracted from the web farm database. Because of potential messaging failures in MIDAS, this data is not guaranteed to be an accurate and complete representation of data contained in the MIDAS system, which is the system of record for Farm Records.

Operator Name: CHARLES E GRUMAN RESIDUARY TRUST Farm Identifier: DIV OF 2454 Recon Number:

Farms Associated with Operator: 3100, 3494, 3496

CRP Contract Number(s): 1268B, 1339A, 10011A

Farmland	Cropland	DCP Cropland	WBP	WRP/EWP	CRP Cropland	GRP	Farm Status	Number of Tracts
223.8	138.24	138.24	0.0	0.0	132.1	0.0	Active	1
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	MPL/FWP	Native Sod			
0.0	0.0	6.14	0.0	0.0	0.0			

ARC/PLC

ARC-IC NONE ARC-CO NONE PLC WHEAT PLC-Default NONE

Crop	Base Acreage	CTAP Tran Yield	PLC Yield	CCC-505 CRP Reduction
WHEAT	6.1		30	42.2
OATS	0.0		0	1.8
BARLEY	0.0		0	69.2
Total Base Acre:	6.1			

2017 GRIGGS COUNTY REAL ESTATE TAX STATEMENT

Parcel Number 13-0000-03179-000
 Jurisdiction CLEARFIELD TOWNSHIP

Statement No: 2,404

Physical Location

Lot: 3 Blk: Sec: 5 Twp: 146 Rng: 60
 Addition: NO ADDITION Acres: 126.66

Statement Name
RIPPCHEN, KARLA GRUMAN ET AL

Legal Description
 SE1/4 OF NW1/4 LOTS 3,4 AND 5 5-146-60 A-126.66

2017 TAX BREAKDOWN

Net consolidated tax 243.19
 Plus: Special assessments
 Total tax due 243.19
 Less: 5% discount,
 if paid by Feb.15th 12.16

Amount due by Feb.15th 231.03

Or pay in 2 installments (with no discount)
 Payment 1: Pay by Mar.1st 121.60
 Payment 2: Pay by Oct.15th 121.59

Legislative tax relief
 (3-year comparison):

	2015	2016	2017
Legislative tax relief	209.83	210.36	199.20

Tax distribution

	2015	2016	2017
(3-year comparison):			
True and full value	27,910	28,190	28,332
Taxable value	1,396	1,410	1,417
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	1,396	1,410	1,417
Total mill levy	210.90	201.61	171.62

Taxes By District (in dollars):

COUNTY	159.11	151.35	116.47
TOWNSHIP	18.13	18.13	17.87
SCHOOL-consolidated	107.63	105.16	99.19
AMBULANCE	1.40	1.41	1.42
STATE	1.40	1.41	1.42
LIBRARY	5.58	5.64	5.67
FIRE	1.17	1.17	1.15
Consolidated tax	294.42	284.27	243.19
Less: 12% state-pd credit	35.33	34.11	
Net consolidated tax->	259.09	250.16	243.19
Net effective tax rate>	.93%	.89%	.85%

Special assessments:
 SPC# AMOUNT DESCRIPTION

NOTE:
 OWNERSHIP AS OF NOV 14, 2017.
 SEE INSERT FOR OFFICE HOURS
 AND ANNOUNCEMENTS.
 FIND LEVY SHEET AT
www.griggscountynd.gov

FOR ASSISTANCE, CONTACT:
 GRIGGS COUNTY TREASURER
 P O BOX 340
 COOPERSTOWN ND 58425-0340
 701-797-2411



2017 GRIGGS COUNTY REAL ESTATE TAX STATEMENT

Parcel Number
13-0000-03180-000

Jurisdiction
CLEARFIELD TOWNSHIP

Statement No: 2,405

Physical Location

Lot: 9 Blk: Sec: 5 Twp: 146 Rng: 60
Addition: NO ADDITION Acres: 160.00

Statement Name
RIPPCHEN, KARLA GRUMAN ET AL

Legal Description

W1/2 OF SW1/4 LOT 9 AND 10 LESS 14.7 ACRES ON LOTS 9 AND 10 5-146-60 A-160.00

2017 TAX BREAKDOWN

Net consolidated tax 287.29
Plus: Special assessments
Total tax due 287.29
Less: 5% discount,
if paid by Feb.15th 14.36

Amount due by Feb.15th 272.93

Or pay in 2 installments (with no discount)
Payment 1: Pay by Mar.1st 143.65
Payment 2: Pay by Oct.15th 143.64

Legislative tax relief
(3-year comparison):

	2015	2016	2017
Legislative tax relief	248.01	248.55	235.33

Special assessments:
SPC# AMOUNT DESCRIPTION

Tax distribution

(3-year comparison):	2015	2016	2017
True and full value	32,994	33,320	33,488
Taxable value	1,650	1,666	1,674
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	1,650	1,666	1,674
Total mill levy	210.90	201.61	171.62

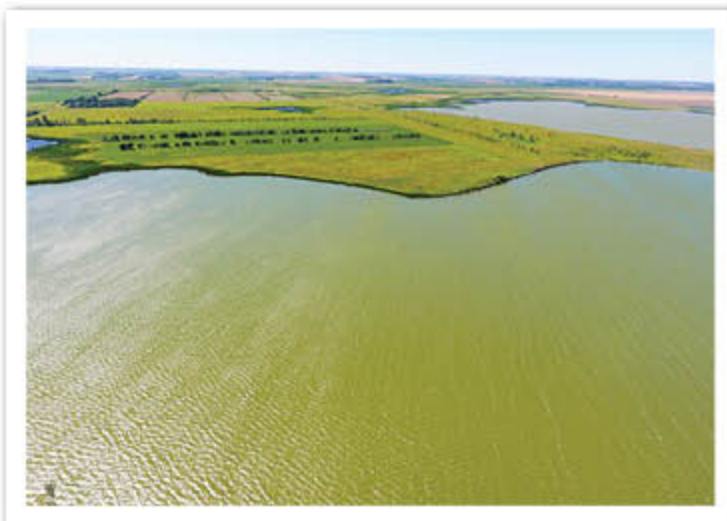
Taxes By District (in dollars):

COUNTY	188.05	178.82	137.60
TOWNSHIP	21.43	21.42	21.11
SCHOOL-consolidated	127.22	124.25	117.18
AMBULANCE	1.65	1.67	1.67
STATE	1.65	1.67	1.67
LIBRARY	6.60	6.66	6.70
FIRE	1.39	1.38	1.36
Consolidated tax	347.99	335.87	287.29
Less: 12% state-pd credit	41.76	40.30	
Net consolidated tax->	306.23	295.57	287.29
Net effective tax rate>	.93%	.89%	.85%

NOTE:

OWNERSHIP AS OF NOV 14, 2017.
SEE INSERT FOR OFFICE HOURS
AND ANNOUNCEMENTS.
FIND LEVY SHEET AT
www.griggscountynd.gov

FOR ASSISTANCE, CONTACT:
GRIGGS COUNTY TREASURER
P O BOX 340
COOPERSTOWN ND 58425-0340
701-797-2411



2017 GRIGGS COUNTY REAL ESTATE TAX STATEMENT

Parcel Number 13-0000-03182-000
 Jurisdiction CLEARFIELD TOWNSHIP

Statement No: 2,407

Physical Location

Lot: 1 Blk: Sec: 6 Twp: 146 Rng: 60
 Addition: NO ADDITION Acres: 124.10

Statement Name
RIPPCHEN, KARLA GRUMAN ET AL

Legal Description
 E1/2 OF SE1/4 LOTS 1 AND 8 6-146-60 A-124.10

2017 TAX BREAKDOWN

Net consolidated tax 299.31
 Plus: Special assessments
 Total tax due 299.31
 Less: 5% discount,
 if paid by Feb.15th 14.97

Amount due by Feb.15th 284.34

Or pay in 2 installments (with no discount)
 Payment 1: Pay by Mar.1st 149.66
 Payment 2: Pay by Oct.15th 149.65

Legislative tax relief
 (3-year comparison):

	2015	2016	2017
Legislative tax relief	258.23	259.00	245.17

Tax distribution

	2015	2016	2017
True and full value	34,368	34,710	34,884
Taxable value	1,718	1,736	1,744
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	1,718	1,736	1,744
Total mill levy	210.90	201.61	171.62

Taxes By District (in dollars):

COUNTY	195.80	186.33	143.37
TOWNSHIP	22.32	22.32	21.99
SCHOOL-consolidated	132.46	129.47	122.08
AMBULANCE	1.72	1.74	1.74
STATE	1.72	1.74	1.74
LIBRARY	6.87	6.94	6.98
FIRE	1.44	1.44	1.41
Consolidated tax	362.33	349.98	299.31
Less: 12% state-pd credit	43.48	42.00	
Net consolidated tax->	318.85	307.98	299.31
Net effective tax rate>	.93%	.89%	.85%

Special assessments:
 SPC# AMOUNT DESCRIPTION

NOTE:
 OWNERSHIP AS OF NOV 14, 2017.
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 AND ANNOUNCEMENTS.
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www.griggscountynd.gov
 FOR ASSISTANCE, CONTACT:
 GRIGGS COUNTY TREASURER
 P O BOX 340
 COOPERSTOWN ND 58425-0340
 701-797-2411



This form is available electronically.

CRP-1
(03-26-04)

U.S. DEPARTMENT OF AGRICULTURE
Commodity Credit Corporation

CONSERVATION RESERVE PROGRAM CONTRACT

NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

7. COUNTY OFFICE ADDRESS (Include Zip Code):

Griggs County FSA
PO Box 607
Cooperstown, ND 58425

TELEPHONE NUMBER (Include Area Code): (701) 797-2240

1. ST. & CO CODE & ADMIN. LOCATION 38-039	2. SIGN-UP NUMBER 37
3. CONTRACT NUMBER 10011A 1221A 10011A	4. ACRES FOR ENROLLMENT 3.9
5. FARM NUMBER 2532	6. TRACT NUMBER(S) 2509
8. OFFER (Select one) GENERAL ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/>	9. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) 08-01-2009 09-30-2023

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2 or CRP-2C, if applicable; and, if applicable, CRP-15.

10A. Rental Rate Per Acre	\$ 45.25	11. Identification of CRP Land (See Page 2 for additional space)				
B. Annual Contract Payment	\$ 176.00	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
C. First Year Payment	\$ 29.00	2509	9	CP38E	3.9	92
<i>(Item 10C applicable only to continuous signup when the first year payment is prorated.)</i>						



This form is available electronically.

CRP-1 (03-26-04) CONSERVATION RESERVE PROGRAM CONTRACT <small>NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.</small>	U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation	1. ST. & CO. CODE & ADMIN. LOCATION 38-039	2. SIGN-UP NUMBER 37
		3. CONTRACT NUMBER 1339A	4. ACRES FOR ENROLLMENT 25.6
7. COUNTY OFFICE ADDRESS (Include Zip Code): Griggs County FSA PO Box 607 Cooperstown, ND 58425		5. FARM NUMBER 2532	6. TRACT NUMBER(S) 2509
TELEPHONE NUMBER (Include Area Code): (701) 797-2240		8. OFFER (Select one) GENERAL <input type="checkbox"/> ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/>	9. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) <input type="checkbox"/> 06-01-2009 <input type="checkbox"/> 09-30-2023

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2 or CRP-2C, if applicable; and, if applicable, CRP-1S.

10A. Rental Rate Per Acre \$ 53.17 B. Annual Contract Payment \$ 1,361.00 C. First Year Payment \$ 454.00 (Item 10C applicable only to continuous signup when the first year payment is prorated.)	11. Identification of CRP Land (See Page 2 for additional space)				
	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
	2509	1	CP37	25.6	0



This form is available electronically

CRP-1
(03-26-04)

U.S. DEPARTMENT OF AGRICULTURE
Commodity Credit Corporation

CONSERVATION RESERVE PROGRAM CONTRACT

NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

7. COUNTY OFFICE ADDRESS (Include Zip Code):

Griggs County FSA
PO Box 607
Cooperstown, ND 58425

3494
2508
4

TELEPHONE NUMBER (Include Area Code): (701) 797-2240

1. ST. & CO. CODE & ADMIN. LOCATION 38-039	2. SIGN-UP NUMBER 32
3. CONTRACT NUMBER 1268B	4. ACRES FOR ENROLLMENT 102.6
5. FARM NUMBER 2532	6. TRACT NUMBER(S) 2509
8. OFFER (Select one) GENERAL ENVIRONMENTAL PRIORITY	9. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) 10-01-2008 09-30-2018

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2 or CRP-2C, if applicable; and, if applicable, CRP-15.

10A. Rental Rate Per Acre	\$ 33.07	11. Identification of CRP Land (See Page 2 for additional space)				
B. Annual Contract Payment	\$ 3,393.00	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
C. First Year Payment	\$	2509	1	CP4D	32.1	0
<i>(Item 10C applicable only to continuous signup when the first year payment is prorated.)</i>		2509	2	CP4D	44.1	
		2509	3	CP4D	12.9	

Continuation of Item 11 - Identification of CRP Land

A. TRACT NO.	B. FIELD NO.	C. PRACTICE NO.	D. ACRES	E. TOTAL ESTIMATED C/S	CONTRACT PERIOD (MM-DD-YYYY)	
					F. FROM	G. TO
2509	4	CP4D	13.5	13.49		

This form is available electronically.

CRP-1F Addendum (06-01-18)	U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation	1A. State Code 38	1B. County Code 039
		2. Contract Number 1267D	
		3. Farm Number 3494	

CRP-1 MODIFICATION TO EXTEND THE CONTRACT EXPIRATION DATE FOR 1 YEAR

4. TERMS TO EXTEND EXPIRATION DATE OF THE CRP-1 CONTRACT

This contract modification is entered into by the Commodity Credit Corporation (CCC) and the undersigned participant(s) of the Conservation Reserve Program (CRP) under the contract in Item 2 above.

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JUN 15 2018

By signing this contract modification, the participant(s) and CCC agree:

- to extend the expiration date of the CRP contract identified in Item 2 above to September 30, 2019. Griggs County FSA
- to continue to comply with the terms and conditions of the cited contract as contained in the corresponding CRP-1, CRP-1 Appendix, and any addendum thereto.
- to extend the lifespan of all CRP practices established for the contract identified in Item 2 above for 1 year longer than indicated on AD-245, page 2, or the FSA-848A as applicable or for 1 year longer than was agreed to under other extension provisions, whichever results in the later date.

It is so agreed and understood.

4A. Participant's Name (Printed) Charles E. Gruman Residuary Trust	4B. Participant's Signature (By) <i>[Signature]</i>	4C. Title/Relationship of the Individual Signing in the representative capacity WELSPARGO BANK, N/A 4271071P AUP	4D. Date (MM-DD-YYYY) 06-15-2018
4E. Participant's Name (Printed)	4F. Participant's Signature (By)	4G. Title/Relationship of the Individual Signing in the representative capacity	4H. Date (MM-DD-YYYY)
4I. Participant's Name (Printed)	4J. Participant's Signature (By)	4K. Title/Relationship of the Individual Signing in the representative capacity	4L. Date (MM-DD-YYYY)
4M. Participant's Name (Printed)	4N. Participant's Signature (By)	4O. Title/Relationship of the Individual Signing in the representative capacity	4P. Date (MM-DD-YYYY)

5A. Signature of CCC Representative <i>[Signature]</i>	5B. Date (MM-DD-YYYY) 07/05/2018	6A. County FSA Office Name and Address (including ZIP Code) Griggs County FSA Office PO Box 607 Cooperstown, ND 58425	6B. Telephone No. (including Area Code): 701-797-2240
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NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is 7 CFR Part 1410, the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), and the Agricultural Act of 2014 (Pub. L. 113-79). The information will be used to determine eligibility for a modification to extend an existing CRP contract. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility for a modification to extend an existing CRP contract.

This information collection is exempted from the Paperwork Reduction Act as specified in the Agricultural Act of 2014 (Pub. L. 113-79, Title II, Subtitle G, Funding and Administration). The provisions of criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9922. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.makere@usda.gov. USDA is an equal opportunity provider, employer, and lender.





Land Auction

Griggs County, ND

Thursday, September 13 | 8AM - 12PM 2018



SteffesGroup.com